

# MARINE CORPS LEAGUE DETACHMENT #1284- ROAD DETACHMENT

## SCHOLARSHIP APPLICATION



The Marine Corps League (MCL) perpetuates the traditions and spirit of all Marines and Navy Fleet Marine Force (FMF) Corpsmen, who proudly wear or have worn the Eagle, Globe and Anchor of the Corps. It takes great pride in crediting its founding in 1923 to World War I hero, then Major General Commandant John A. Lejeune. It takes equal pride in its Federal Charter, approved by an Act of the Seventy-Fifth Congress of the United States of America, signed, and approved by President Franklin D. Roosevelt on August 4, 1937. The MCL is the only Federally Chartered Marine Corps related veterans organization in the country. Since its earliest days, the Marine Corps League has enjoyed the support and encouragement of the Active Duty and Reserve establishments of the U.S. Marine Corps. Today the league boasts a membership of more than 76,000 men and women, officer and enlisted, Active Duty, Reserve Marines, honorably discharged Marine Veterans and qualified Navy FMF Corpsmen and is one of the few Veterans Organizations that experiences increases in its membership each year. Additionally, the MCL welcomes Associate Members including honorably discharged veterans of other branches of the United States Military service.

**Mission Statement:** Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines, FMF Corpsmen and former Marines and FMF Corpsmen and to their widows, and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

**Scholarship Programs:** MCL detachments fund scholarships through donations from individuals, community groups and members and subordinate units of the MCL and it's Auxiliary. In that theme, MCL Detachment #1284, located in Somerset County New Jersey, has approved the disbursement of up to three (3) scholarships for \$500 each. Eligible student applicants must be current residents of Somerset County and currently enrolled in a high school located in Somerset County or a U.S Military Veteran who resides in Somerset County and is enrolling in an accredited college/university or trade school. ~~Selected applicants must attend the MCL June meeting (4<sup>th</sup> Wednesday of the month, 7:30 pm, Manville Hillsborough Elks Lodge #2119) to receive their award~~ *waived* and must agree to the use of their name and photograph to be published by various media sources (local newspapers, MCL #1284 Facebook page, website and other sources utilized by the detachment to demonstrate its community support and involvement).

**Selection:** Applicants must complete the attached **2-page application with essay requirement** by the prescribed deadline. Any scholarship(s) will be selected and presented by the Scholarship Committee of MCL Detachment #1284, as delegated by MCL Detachment #1284's Commandant.

**Contact us:** MCL Detachment #1284 is always looking for new members, or other generous civic-minded citizens wishing to contribute to its community programs.

The Detachment can be reached by mail at Marine Corps League #1284 P.O. Box 245 Manville New Jersey 08835, by email at [NJROAD@yahoo.com](mailto:NJROAD@yahoo.com) or by telephone at (732) 846-0611.

**Application Deadline:** May 1<sup>st</sup> (or the first business date after May 1 if it occurs on a weekend).

Applications should be mailed to the following address:

**Marine Corps League #1284 (Road Detachment- Scholarship Fund) P.O. Box 245 Manville New Jersey 08835**

**MARINE CORPS LEAGUE #1284- ROAD DETACHMENT  
SCHOLARSHIP APPLICATION**

Please Print Clearly. (Enter N/A (Not Applicable) to items that do not apply):

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Student: Somerset County School District Attending: \_\_\_\_\_

Veteran: Military Branch Served: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ - \_\_\_\_\_ Rank: \_\_\_\_\_

Honorably Discharged: Yes / No (Attach copy of DD-214 or other documentation to verify service status).

Accredited College/University/Training School that you plan to attend:  
\_\_\_\_\_

Location: \_\_\_\_\_ Major: \_\_\_\_\_

Accepted, Date of Acceptance: \_\_\_\_\_ Program length:  1 year  2 year  4 year  
 Awaiting acceptance Other (explain): \_\_\_\_\_

List the names of any parents, grandparents, guardians or siblings who have served, or are serving, in the United States Marine Corps:

\_\_\_\_\_

List the names of any parents, grandparents, guardians or siblings who have served, or are serving, in a branch of the United States Military. Please specify which branch below:

\_\_\_\_\_

List and briefly describe your high school extracurricular activities or military service assignments.

Organization	Position Held	Year(s) Involved

**MARINE CORPS LEAGUE #1284-ROAD DETACHMENT  
SCHOLARSHIP APPLICATION**

List and briefly describe volunteer activities in which you have been involved:

Organization	Activity	Dates of Involvement

List honors/academic awards or medals/citations you have received:

Award/Honor	Institution/Organization	Date

If necessary, attach any additional information on a separate sheet.

**Required essay: The core values of the United States Marine Corps include “Honor, Courage and Commitment”. Explain what those values mean to you.**

Essay formatting: 500 words or less response, size 12 Times New Roman font, double-spaced throughout, no extra spaces between paragraphs, one-inch margins and essay attached to the rear of this application by staple.

**Please mail this completed application and any necessary supporting documentation to:**

Marine Corps League #1284 (Road Detachment- Scholarship Fund)  
P.O. Box 245

Manville, New Jersey 08835

Application deadline: May 1<sup>st</sup> (or the first business day following if the first falls on a weekend).

By my signature below I understand and agree that selected applicants must attend the MCL June meeting (~~4<sup>th</sup> Wednesday of the month,~~ *waived* 7:30 pm, Manville–Hillsborough Elks Lodge #2119) to receive their award and must agree to the use of their name and photograph to be published by media sources (local newspapers, MCL #1284 Facebook page, website or other sources utilized by the detachment to demonstrate its community support and involvement). Furthermore, if the applicant is a juvenile the parent/guardian also agrees to the above requirement authorizing the publication of the applicants name and photograph as outlined above.

\_\_\_\_\_  
Student Applicant/Veteran Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature (If applicant is under 18 years of age)

\_\_\_\_\_  
Date

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Detachment Completion:

Date received \_\_\_\_\_ Detachment member verifying receipt: \_\_\_\_\_